

APPLICATION DATA SHEET

APPLICATION INFORMATION

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|---------------------------------------|----|-----------------------------------------------|
| Application Number | :: | NOT YET ASSIGNED |
| Filing Date | :: | 06-25-03 |
| Application Type | :: | REGULAR |
| Subject Matter | :: | UTILITY |
| Suggested Group Art Unit | :: | |
| CD-ROM or CD-R? | :: | NONE |
| Number of CD disks | :: | N/A |
| Number of copies of CDs | :: | N/A |
| Sequence submission? | :: | NO |
| Computer Readable Form (CRF) | :: | N/A |
| Number of Copies of CRF | :: | N/A |
| Title | :: | DEVICE FOR ACHIEVING SMOOTH AND STRAIGHT HAIR |
| Attorney Docket Number | :: | 8982C& |
| Request for Early Publication? | :: | NO |
| Request for Non-Publication? | :: | NO |
| Suggested Drawing Figure | :: | 1 |
| Total Drawing Sheets | :: | 16 |
| Small Entity? | :: | NO |
| Priority Included? | :: | NO |
| Priority Type | :: | N/A |

APPLICANT INFORMATION

| APPLICANT ONE | |
|----------------------------------------------|--------------------------|
| Applicant Authority Type | :: INVENTOR |
| Primary Citizenship Country | :: US |
| Status | :: FULL CAPACITY |
| Given Name | :: JOSE |
| Middle Name | :: ANTONIO |
| Family Name | :: CARBALLADA |
| Name Suffix | :: |
| City of Residence | :: CINCINNATI |
| State or Province of Residence | :: OHIO |
| Country of Residence | :: USA |
| Street of mailing address | :: 12091 HUNTERGREEN DR. |
| City of mailing address | :: CINCINNATI |
| State or Province of mailing address | :: OHIO |
| Country of mailing residence | :: USA |
| Postal or Zip Code of Mailing address | :: 45251 |

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| APPLICANT TWO | | |
| Applicant Authority Type | :: | INVENTOR |
| Primary Citizenship Country | :: | US |
| Status | :: | FULL CAPACITY |
| Given Name | :: | DENNIS |
| Middle Name | :: | EUGENE |
| Family Name | :: | KUHLMAN |
| Name Suffix | :: | |
| City of Residence | :: | MIDDLETOWN |
| State or Province of Residence | :: | OHIO |
| Country of Residence | :: | USA |
| Street of mailing address | :: | 6060 DARTFORD WAY |
| City of mailing address | :: | MIDDLETOWN |
| State or Province of mailing address | :: | OHIO |
| Country of mailing residence | :: | USA |
| Postal or Zip Code of Mailing address | :: | 45044 |

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| APPLICANT THREE | | |
| Applicant Authority Type | :: | INVENTOR |
| Primary Citizenship Country | :: | US |
| Status | :: | FULL CAPACITY |
| Given Name | :: | DAVID |
| Middle Name | :: | MICHAEL |
| Family Name | :: | STENTZ |
| Name Suffix | :: | |
| City of Residence | :: | CINCINNATI |
| State or Province of Residence | :: | OHIO |
| Country of Residence | :: | USA |
| Street of mailing address | :: | 10692 STARGATE LANE |
| City of mailing address | :: | CINCINNATI |
| State or Province of mailing address | :: | OHIO |
| Country of mailing residence | :: | USA |
| Postal or Zip Code of Mailing address | :: | 45240 |

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| APPLICANT FOUR | | |
| Applicant Authority Type | :: | INVENTOR |
| Primary Citizenship Country | :: | JAPAN |
| Status | :: | FULL CAPACITY |
| Given Name | :: | SHINJI |
| Middle Name | :: | |
| Family Name | :: | NISHIMURA |
| Name Suffix | :: | |
| City of Residence | :: | HIKONE-SHI |
| State or Province of Residence | :: | SHIGA-KEN |
| Country of Residence | :: | JAPAN |
| Street of mailing address | :: | 1875-39 H INATSU-CHO |
| City of mailing address | :: | HIKONE-SHI |
| State or Province of mailing address | :: | SHIGA-KEN |
| Country of mailing residence | :: | JAPAN |
| Postal or Zip Code of Mailing address | :: | 5220047 |

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| APPLICANT FIVE | | |
| Applicant Authority Type | :: | INVENTOR |
| Primary Citizenship Country | :: | JAPAN |
| Status | :: | FULL CAPACITY |
| Given Name | :: | KAZUNORI |
| Middle Name | :: | |
| Family Name | :: | NAKASAI |
| Name Suffix | :: | |
| City of Residence | :: | HIKONE-SHI |
| State or Province of Residence | :: | SHIGA-KEN |
| Country of Residence | :: | JAPAN |
| Street of mailing address | :: | FUTABA HALL 105, 803 KOIZUMI-CHO |
| City of mailing address | :: | HIKONE-SHI |
| State or Province of mailing address | :: | SHIGA-KEN |
| Country of mailing address | :: | JAPAN |
| Postal or Zip Code of Mailing address | :: | 522-0043 |

CORRESPONDENCE INFORMATION

| | | |
|-----------------------------|----|-----------------|
| Correspondence Customer No. | :: | 27752 |
| Phone Number | :: | 513-626-4122 |
| Fax Number | :: | 513-626-1355 |
| E-mail Address | :: | Sivik.Lm@pg.com |

REPRESENTATIVE INFORMATION

| | | |
|-----------------------------|----|-------|
| Representative Customer No. | :: | 27752 |
|-----------------------------|----|-------|

DOMESTIC PRIORITY INFORMATION

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------|----------------------|----------------------|
| This application | Continuation of | PCT/US02/20127 | 06-26-02 |
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FOREIGN PRIORITY INFORMATION

| Country:: | Application Number:: | Filing Date:: |
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ASSIGNEE/ASSIGNMENT INFORMATION

| | | |
|---------------------------|----|---------------------------------|
| Assignee Name | :: | The Procter & Gamble Company |
| Street | :: | Attention: Chief Patent Counsel |
| | :: | 6090 Center Hill Road |
| City | :: | Cincinnati |
| State or Province | :: | OH |
| Country | :: | US |
| Postal or Zip Code | :: | 45224 |

| | | |
|---------------------------|----|---------------------------------|
| Assignee Name | :: | Matsushita Electric Works, Ltd. |
| Street | :: | Attention: Chief Patent Counsel |
| | :: | 1048, Oaza-Kadoma |
| City | :: | Kadoma-shi |
| State or Province | :: | Osaka |
| Country | :: | Japan |
| Postal or Zip Code | :: | 571-8686 |